



**NATIONAL FOUNDATION FOR ENTREPRENEURSHIP DEVELOPMENT  
[NFED]**

Coimbatore – 641 011, Tamil Nadu, India

[www.nfedawards.com](http://www.nfedawards.com)

**6<sup>th</sup> NATIONAL WOMEN'S DAY AWARDS '2019**

**AWARD NOMINATION PROFORMA – EDUCATOR / TEACHER / TRAINER CATEGORY**

*(Note: Those Who Are Serving Under Central / State Government Recognized Colleges / Schools Only Can Apply & All the Fields are Mandatory and Any Incorrect / Incomplete Information Will Lead to Rejection)*

**I. DEMOGRAPHIC PROFILE**

Name & Surname (If any)	
Age & Date of Birth	
Marital Status	
Educational Qualification <i>(Attach Scan Copy of Your Highest Degree)</i>	
Designation	
Institutional Address	
	PIN <input type="text"/>
Residential Address	
	PIN <input type="text"/>
Contact Information & Email	Mobile: _____ Tel: _____ Email: _____

**II. EXPERIENCE CREDIBILITY (Specify Number of Years)**

Experience Categories <i>(Specify in Years) Proof of Attachment is Mandatory in PDF / JPEG Format for Professional Elevation / Designation</i>	Primary	High School	Higher Secondary	Head / Principal	Asst. Prof. / Assoc. Prof. / Professor	Total Experience

**III. TEACHING ACCOMPLISHMENTS (ACTIVITIES CONDUCTED / ATTENDED / PARTICIPATED)**

*(Use Separate Sheets Wherever Needed)*

Activities <i>(Conducted / Participated / Attended) Certificate Proof as Attachment is Mandatory in PDF / JPEG Format</i>	Inside the School / College	State / Regional / Local Level	National	International	Total Numbers	
					Govt. Bodies	Pvt. Bodies
Camps / Workshops Attended <i>(Specify in Numbers for last FIVE Years)</i>						
Courses / Primers Developed <i>(Specify in Numbers for last FIVE Years)</i>						
Refresher Courses Attended <i>(Specify in Numbers for last FIVE Years)</i>						
Camps Conducted / Organized <i>(Specify in Numbers for last FIVE Years)</i>						
Workshops Conducted <i>(Specify in Numbers for last FIVE Years)</i>						
Co-curricular / Extra-curricular Activities Conducted / Organized <i>(Specify in Numbers for last FIVE Years)</i>	NCC / NSS / Scouts / Guide / Red Cross / Sports / Games	Innovation / Projects / Experimentation	Exhibitions	Other Activities	Total Numbers	
Teaching / Learning Activities <i>Certificate Proof as Attachment is Mandatory in PDF / JPEG Format</i>	Pedagogy / Curriculum Development (✓ the appropriate)		Activity / Action Taken Towards Weaker Student Development (✓ the appropriate)			
	YES	NO	YES	NO	YES	NO



**IV. BOOKS / ARTICLES / OTHER PUBLICATIONS (Use Separate Sheets Wherever Needed)**

Details of Book (s) / Primer (s) Publications <i>(Specify in Numbers for last TEN Years Only and Proof of Attachment is Mandatory (Cover Page with ISBN) in PDF / JPEG Format)</i>	No. of Monograph(s) / Text Book(s) / Reference Book(s)		No. of Edited Book(s) / Editorial Volume(s) / Responsive Book(s) / Book Chapter(s)		Articles in Newspaper(s) / Magazine(s)		Whether Proof Attached (✓)	
	Author	Co-author	Author	Co-author	Author	Co-author	Y	N

**V. AWARDS, HONOURS & RECOGNITIONS (Use Separate Sheets Wherever Needed)**

Details of Awards <i>(Specify in Numbers along with provision of Online Web Link(s) in a separate page as MS-Word document and Certificate Proof as Attachment in PDF / JPEG is Mandatory)</i>	No. of International Awards		No. of National Awards		No. of State / Regional / Local Awards		Whether Proof Attached (✓)	
	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Y	N

**VI. PROFESSIONAL MEMBERSHIPS / ASSOCIATIONS (Use Separate Sheets Wherever Needed)**

- 1.
- 2.
- 3.
- 4.

**VII. SOCIETAL ACTIVITIES / CONTRIBUTIONS / MEDIA, PUBLICITY & NETWORKING ACTIVITIES (Use Separate Sheets Wherever Needed)**

- 1.
- 2.
- 3.
- 4.

**Place:**

**Date:**

**Applicant / Nominee Signature**

**Official Use**

**Award Category :**

**Star Status :**

**Reference Code :**

**Signature of Chairman with Seal**

*Email This Nomination Form with Softcopies (Scan Copies) of Your*

*Proof of Records as Per Requirements of Nomination Form along with Highest Degree Certificate, Testimonial from Principal / Head of Institution, Updated Resume / CV, Short Profile (Paragraph) and recent Passport Size Photograph as attachments to:*

*[nfedawards@gmail.com](mailto:nfedawards@gmail.com) and mark a copy to: [ecnfed@gmail.com](mailto:ecnfed@gmail.com)*

*Note: Award Nomination Does Not Mean Award Endorsement, wherein Chairman, Selection Committee's Decision Stands Final  
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